

NOTICE

CREEK COUNTY RURAL WATER DISTRICT #2
ORGANIZATIONAL MEETING

February 11, 2025
IMMEDIATELY FOLLOWING ANNUAL MEETING

AGENDA

1. CALL TO ORDER:
Harvey Morris, President

2. ELECTION OF OFFICERS FOR 2025
 - (a) President
 - (b) Vice-president
 - (c) Secretary
 - (d) Treasurer

3. ADJOURNMENT: