

NOTICE

CREEK COUNTY RURAL WATER DISTRICT #2 ORGANIZATIONAL MEETING

**February 10, 2026
IMMEDIATELY FOLLOWING ANNUAL MEETING**

A G E N D A

1. CALL TO ORDER:

Harvey Morris, President

2. ELECTION OF OFFICERS FOR 2026

- (a) President
- (b) Vice-president
- (c) Secretary
- (d) Treasurer

3. LOYALTY OATH:

Recitation of Loyalty Oath by all Board members.

4. ADJOURNMENT: