

# **NOTICE**

## **CREEK COUNTY RURAL WATER DISTRICT #2 ORGANIZATIONAL MEETING**

February 10, 2026  
IMMEDIATELY FOLLOWING ANNUAL MEETING

# **A G E N D A**

### **1. CALL TO ORDER:**

Harvey Morris, President

### **2. ELECTION OF OFFICERS FOR 2026**

(a) President

(b) Vice-president

(c) Secretary

(d) Treasurer

### **3. LOYALTY OATH:**

Recitation of Loyalty Oath by all Board members.

### **4. ADJOURNMENT:**